

1238 County Welfare Road | Leesport, PA 19533 | 610/372-4657 | www.berkscd.com

Monthly Board Meeting Agenda

| | | d to the encouragement and instruction of the wise stewardship of the soil and waters of E ations may have healthy land on which to live and work, and clean water for drinking and | - |
|----------|--|--|----------------|
| Date | Wednesday August 25, 20 | | |
| Time | 1:00 p.m. | | |
| Location | Berks County Agricultural | Center, 1238 County Welfare Road, Leesport, PA | |
| | Meeting to Order | | |
| Pledge t | | | |
| Public C | | Descurse Concernationist | |
| | ntion – Kaitlin Bomboy, Urban of Previous Board Meeting | Resource Conservationist | Action Item |
| | I Statements and E&S Fee F | Report | Action item |
| | l of Payment of Bills | | Action Item |
| Corresp | | | |
| | ting Agency Reports | | |
| Commit | ee Reports | | |
| | n Tech – Glenn Seidel | | |
| Α | Sunshine Law Changes | | Action Item |
| Р | | appointing Tammy Bartsch due to changes in the Sunshine Law. | A officer Hore |
| В | Juneteenth – New Holiday | (June 19th) t the CD observe Juneteenth holiday, it will substitute the floater | Action Item |
| | holiday which is the day after | | |
| RMC | Brian Boyer | Thankogiving. | |
| | BCCD CWF Request | | |
| | The RMC committee recomm | nends the approval of the request up to \$5,000 to be used for | Action Item |
| | supplies and material, not lat | bor. | |
| | shop Conference Call | | |
| D&GF | | | |
| | ng Committee lative Committee | | |
| Old Bus | | | |
| | Countywide Action Plan | | |
| | Update | | |
| В | State Envirothon Coordina | tor Position | |
| | Update | | |
| New Bus | | | |
| Α | PACD Update | | |
| | | ebinar Series – Succession Planning, Environmental Justice | |
| | | / October 27, 2021 | |
| | | / November 3, 2021 / November 10, 2021 | |
| В | Upcoming Events, Confere | | |
| _ | | ks County Conservation District Urban Ag Soil Health and Co | nposting |
| | | r kshop (in partnership with Berks Nature and Penn State Master G | |
| | | oortunity House Garden, 420 N. 2 nd Street, Reading | |
| | |) pm – 6:00 pm - Registration is required, must register by August | 17, 2021 |
| | | rirothon Clay Shoot | |
| | | E Sporting Clays, Hamburg PA | |
| С | Signature Needed | ticipants, Sponsors and Volunteers needed and appreciated | |
| 0 | ACT 2021 – 2022 Ft | unding | Action Item |
| | Signature needed | | |
| | | | |



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New Nutrient Management Plans

| | V | | | | | | |
|-----------------|--------------|-----------------------|-------|-----------|-----|------------|-------------|
| Name | Municipality | Animal Type & Numbers | Acres | Plan Type | AEU | AEU / Acre | Review |
| Andrew Sensenig | Bethel | 104,000 Broilers | 11 | CAO | 177 | 6.5 | Overstreet |
| - | | | | | | | |
| | | • | | • | | | Action Item |

The delegated conservation district shall approve, modify or disapprove any NMP within 90 days of receipt of the complete plan.

> The district's action on the plan requires a formal action of the board.

If a NMP operation plan is disapproved, the NMP operation submitting the plan for the first time shall have 90 days after receipt of a written notice explaining specific reasons for the disapproval to resubmit a revised plan.

Conservation Plans

| Name | Municipality | Acres | Tract# | Planner |
|------------------|---------------|-------|--------|-------------|
| Stanley Smith | Douglassville | 74.04 | 10751 | Bol |
| William Palmer | Sharltesville | 31.4 | 11520 | Bol |
| William Palmer | Shartlesville | 10.6 | 9277 | Bol |
| Ronald Ringler | Amity/Earl | 57.9 | 12563 | Seidel |
| Russell Angstadt | Greenwich | 39.71 | 11521 | Schnabel |
| Philip Perkins | N Heidelberg | 8 | 10009 | Hanna |
| Kevin Krill | Centre | 32.4 | 1211 | Schnabel |
| | | | | Action Item |

"The Berks County Conservation District concurs with these plans, based on NRCS certification that the plans meet the standards and specifications of the Pennsylvania Field Office Technical Guide for NRCS-" OR AS APPROPRIATE".

SC-1 Requests (1)

| Name | OP/OW | Соор | Municipality | Watershed | Acres | Reason |
|--------------|-------|------|--------------|-----------|-------|---------------|
| David Watts | OP/OW | Yes | Robeson | Hay Creek | 75 | Cons Planning |
| Aaron Hoover | OP/OW | Yes | Tulpehocken | Swatara | 148 | Cons Planning |
| | | | | | | Action Item |

Reports

Comments

Adjournment

Action Item